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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4573**

| SERIAL NUM  | ERIAL NUMBER  |            | FILING or 371(c) |                     | CLASS |                            | GROUP ART UNIT                        |            |                       | ATTORNEY DOCKET |  |  |
|---|---|------------|------------------|---------------------|-------|----------------------------|---------------------------------------|------------|-----------------------|-----------------|--|--|
| 10/533,925  |   | 05/04/2005 |                  |                     | 250   | 2622                       |                                       |            | 10921.320USWO         |                 |  |  |
|   |   | RULE       |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| APPLICANTS  Makoto Shimizu, Kyoto, JAPAN;   |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                       |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance                 |   |            |                  | STATE OR<br>COUNTRY |       | SHEETS TOT<br>RAWINGS CLAI |                                       |            | INDEPENDENT<br>CLAIMS |                 |  |  |
| Verified and /AMY R HSU/ ah Acknowledged Examiner's Signature ah Initials                                 |   |            | JAPAN            |                     | 17    | 17 23                      |                                       | 3          |                       |                 |  |  |
| ADDRESS  HAMRE, SCHUMANN, MUELLER & LARSON, P.C. P.O. BOX 2902  MINNEAPOLIS, MN 55402-0902  UNITED STATES |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| TITLE   |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
| Area image sensor   |   |            |                  |                     |       |                            |                                       |            |                       |                 |  |  |
|   |   |            |                  |                     |       |                            |                                       | ☐ All Fees |                       |                 |  |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |                  |                     |       |                            | ☐ 1.16 Fees (Filing)                  |            |                       |                 |  |  |
| FILING FEE<br>RECEIVED  |   |            |                  |                     |       |                            | ☐ 1.17 Fees (Processing Ext. of time) |            |                       |                 |  |  |
| 1050  |   |            |                  |                     |       |                            | ☐ 1.18 Fees (Issue)                   |            |                       |                 |  |  |
|   |   |            |                  |                     |       |                            | ☐ Other                               |            |                       |                 |  |  |
|   |   |            |                  |                     |       |                            |                                       | ☐ Credit   |                       |                 |  |  |
| •   |   |            |                  |                     |       |                            |                                       |            |                       | •               |  |  |